



**Anchorage School District**

*Educating All Students for Success in Life*

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Purchasing Department, 4919 Van Buren Street, Anchorage, AK 99517-3137

**ADDENDUM NO. 1**

for

**ITB 2026-523 Food Service Expendables-1<sup>st</sup> Quarter**

**This addendum and attachment consist of: 7 pages**

DATE: June 5, 2026

TO: All ASD Plan Holders

**DUE DATE: June 16, 2026, prior to 1:00 p.m. Local Time**

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The following additions, corrections and changes are hereby made to the subject Invitation to Bid.

1. **CHANGE** the DUE DATE from Prior to 1:00 p.m., Local Time, June 10, 2026 to Prior to 1:00 p.m., Local Time, June 16, 2026.
2. **REPLACE** Attachment D, Specifications/Bid Form, consisting of six (6) pages, in its entirety with attached Attachment D, Specifications/Bid Form, consisting of six (6) pages, identified as Addendum No. 1.

All other terms and conditions remain the same.

**Note To Bidders:** This addendum must be signed and returned with your bid or acknowledged where indicated on Attachment A, Signature Page. Failure to do so may cause your bid to be non-responsive.

Firm Name: \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_

Name and Title (please print): \_\_\_\_\_

END OF ADDENDUM